The World’s Only Hope
“In the beginning, the Word existed. The Word was with God, and the Word was God. He existed in the beginning with God. Through him all things were made, and apart from him nothing was made that has been made. In him was life, and that life brought light to humanity. And the light shines on in the darkness, and the darkness has never put it out” (John 1:1-5, ISV).

Because of the sin in the Garden of Eden (Adam and Eve succumbed to Satan’s tempting offer), all of humanity has been “imputed” with Adam’s sin and thus guilty before a holy righteous God. After the fall, man lost the ability to obey God perfectly or keep the whole law—the Law leaves us all sinners in God’s sight. “…since all have sinned and continue to fall short of God’s glory.” (Romans 3:23, ISV)

The eternal pre-existent Word (Christ) died for our sins once and for all. We are justified “solely” (i.e. “only”) through faith in Yeshua Ha-Mashiah—it is “imputed” righteousness. God commands us to repent (turn from our ways) and accept the Messiah (Christ) as our Lord and Savior. “There is no salvation by anyone else, for there is no other name under heaven given among people by which we must be saved” (Acts 4:12, ISV).

Warning: “But people who are cowardly, unfaithful, detestable, murderers, sexually immoral, sorcerers, idolaters, and all liars will find themselves in the lake that burns with fire and sulfur. This is the second death” (Revelation 21:8, ISV).

Man’s attempt to bring world peace by promoting a one world religion & government will ultimately end in total destruction. Those who submit to the one world religion & government (the mark of the beast–666) will be eternally condemned. “All those living on earth will worship it, everyone whose name is not written in the Book of Life belonging to the Lamb that was slaughtered from the foundation of the world” (Rev. 13:8, ISV).

“…Besides Me there is no God” (Isaiah 44:6, NKJV).
A valid worldview should consist of the following:

1. Human Autonomy: Man does not need God or the Bible for truth or morals. We can discover truth and morals through human reason (rationalism), experience (empiricism), feelings (mysticism) or blind faith (fideism).
2. Ontological Thinking: Whatever is “thinkable” to you exists and whatever is “unthinkable” cannot exist.
3. Monism: Ultimate reality is of one kind or essence of being, i.e. there is no qualitative difference between objects.

Non-Christian philosophies cannot give us an intelligent basis for truth and morals and thus teach relativism, i.e. there are no universal truths or absolute morals. See [A Christian Student’s Survival Guide and The Bible, Natural Theology and Natural Law: Conflict or Compromise](http://www.xulonpress.com/) by Dr. Robert A. Morey for further details on the above.

Are some of the concepts in a non-Christian worldview borrowed from the Christian system? Yes, but they are not consistent with non-Christian presuppositions. Here are a few examples:

- **Non-Christian belief in Civil Rights and in the dignity of man.** Problem: Non-Christians believe in evolution and not the biblical account of Adam and Eve. As a result, different races are probably different species of animals. Thus he/she cannot believe in the equality, dignity and oneness of man. Equality among races can only exist if you believe that man descended from Adam and Eve.
- **Sartre and the Algerian Manifesto (1960),** Sartre believed that God did not exist and there was no infinite point of reference from which meaning could be given to particulars and thus no moral absolutes. However, Sartre signed the Algerian Manifesto, which was a protest statement against the war. If there is no God, no day of judgment and no standard of right and wrong, then Sartre could not say it was wrong.
- **Are the concepts self-refuting?** Hegelian dialectic process for truth states that truth is not found at any point of the thesis-antithesis-synthesis process but is only found at the end of the process. If Hegel is right—he is wrong!
- **Are the concepts verifiable?** When Behaviorists claim man is a mechanismized animal, it does not correspond to reality—art cannot be produced by animals and machines.

In a Christian view of reality there exists God, angelic beings, man, animals, plants, and things.