

## TABLE TALK 1 DISC 04

Table Talk is a casual event in an intimate setting where Dr. Robert Morey takes a break from delivering an outlined lecture and passes you the mic to ask questions. He takes his best shot at giving a biblical answer usually in a much more full manner such his time is not so limited. With no topic restrictions, Table Talks can cover a wide range of subjects often resulting in a highly educational and spiritually refreshing fun time.

### TABLE TALK 04 - Q1

Can you discuss the distinctions between historical theology, exegetical theology, biblical theology, and systematic theology?

[Play The Answer](#) (5:11)

### TABLE TALK 04 - Q2

Regarding Systematic Theology, who was the recognized authority prior to Louis Berkhof?

[Play The Answer](#) (2:22)

### TABLE TALK 04 - Q3

Is it true that the authors of Scripture didn't write in a vacuum but took a lot of their ideas from their culture?

[Play The Answer](#) (0:39)

### TABLE TALK 04 - Q4

Can you talk about the genetic fallacy?

[Play The Answer](#) (10:37)

### TABLE TALK 04 - Q5

Dr. Morey, when is it appropriate to use biblical theology over exegetical theology?

[Play The Answer](#) (7:15)

### TABLE TALK 04 - Q6

(Awesome lecture discussing the Trinity) Dr. Morey, I was wondering if you've heard of the book The Doctrine of the Trinity by Anthony Buzzard. If so, can I get your comments on that?

[Play The Answer](#) (56:15)

### TABLE TALK 04 - Q7

I have a two-part question: 1. In Romans 8:3, what does "the likeness of sinful flesh" mean? Is the physical body evil? 2. Is the Arminian doctrine of soteriology heresy; is it unable to save?

[Play The Answer](#) (4:39)

### TABLE TALK 04 - Q8

What's the major difference between Covenant Theology and Dispensationalism?

[Play The Answer](#) (2:58)

### TABLE TALK 04 - Q9

You said that Arminianism and Calvinism are both orthodox. But my understanding of orthodox is that which is true, is that right?

[Play The Answer](#) (1:36)

### TABLE TALK 04 - Q10

In Galatians 1 it says that anyone preaching another gospel is anathema. Would Arminianism be another gospel since it teaches another way?

### ADDITIONAL MP3 SERIES



### TROUBLESHOOTING

Are you having trouble listening to the audio on this CD? Here are a few pointers to help:

You must have MP3-compatible software to play the audio on this CD. Usually this type of software comes preinstalled on most computers, but if you are having trouble we recommend [iTunes](#) (Windows/Mac) or [Winamp](#) (Windows only).

Make sure your speakers are on and volume is up both on the speakers and on your software. Also check to make sure you have not muted the sound on the operating system (usually done by a button on your keyboard or system tray).

[Play The Answer](#) (2:42)

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**TABLE TALK 04 - Q11**

Regarding the nature of the atonement, Reformed Theology argues that God the Father poured out his infinite wrath on God the Son in a finite moment in time and that is what paid the penalty of man's sins. And at that moment God the Father was separated from God the Son, and that his hatred, anger, and wrath was poured out on Christ. What is your position on that?

[Play The Answer](#) (2:31)

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**TABLE TALK 04 - Q12**

I read R.C. Sproul's book dealing with the atonement, as well as some Church Fathers, and they give a more detailed answer stating that the Logos, which was the deity of Christ, was literally separated from God the Father at the moment he was suffering. Is that a contradiction?

[Play The Answer](#) (2:59)

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**TABLE TALK 04 - Q13**

From my understanding of the Scriptures, it is the suffering of Christ seems to be what accomplished the atonement of our sins rather than God pouring out his wrath. Can you help me understand this better?

[Play The Answer](#) (2:33)

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**TABLE TALK 04 - Q14**

Is God the author of sin?

[Play The Answer](#) (1:30)

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**TABLE TALK 04 - Q15**

In Romans 9, I'd like to know if it was ordained before the foundation of the earth that God himself would hate Esau?

[Play The Answer](#) (1:15)

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**TABLE TALK 04 - Q16**

Was there anything Esau could have done to prevent God's hatred of him, like prayer? If not, how can God hold him accountable on Judgment Day?

[Play the Answer](#) (4:29)

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**TABLE TALK 04 - Q17**

My question is about Cain and Abel's offering to the Lord in Genesis 4. Aside from the tithe, are we to bring gifts to the Lord?

[Play Answer #1](#) (2:33)

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**TABLE TALK 04 - Q18**

Are there any other types of gifts we can bring God other than monetary gifts?

[Play The Answer](#) (1:42)

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**TABLE TALK 04 - Q19**

Can you give me a definition of postmodernism?

[Play The Answer](#) (1:14)

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**TABLE TALK 04 - Q20**

Can you explain how the hermeneutic used to prove annihilationism and soul sleep leads to a denial of the Trinity?

[Play The Answer](#) (8:35)

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**TABLE TALK 04 - Q21**

You mentioned that Emmanuel Kant was the one that championed the transcendental interpretation of the Scriptures from God to man. This is in contract to the view of Thomas Aquinas whom you have called a heretic. Can you explain why he is a heretic?

[Play The Answer](#) (3:05)

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**TABLE TALK 04 - Q22**

What was Thomas Aquinas' view of God?

[Play The Answer](#) (1:02)

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**TABLE TALK 04 - Q23**

Do theologians know that Thomas Aquinas was a heretic?

[Play The Answer](#) (1:57)

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**TABLE TALK 04 - Q24**

When we get our resurrected bodies in the new earth, will we have access to heaven?

[Play The Answer](#) (0:41)

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**TABLE TALK 04 - Q25**

Why was Cain's offering not respected, acknowledged, or accepted by God? And was Cain a vessel of dishonor?

[Play The Answer](#) (8:15)

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**TABLE TALK 04 - Q26**

You mentioned that God is in control over everything. How does a Christian look at all the situations in world today like wars, etc., are these under God's control or Satan's control?

[Play The Answer](#) (4:35)

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**TABLE TALK 04 - Q27**

In Romans 8, does it teach that the physical body is evil when it refers to the likeness of sinful flesh?

[Play The Answer](#) (2:16)

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**TABLE TALK 04 - Q28**

With regards to the decrees of God, namely the decree of reprobation, the Reformers claim that the reason why God decrees one to be reprobate is because of their rejection of Christ. Wouldn't that be a contradiction of the decree of God since it depends on the actions of man?

[Play The Answer](#) (5:54)

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**TABLE TALK 04 - Q29**

Can you explain some of the differences between the Hare Krishna and Hindus?

[Play The Answer](#) (6:26)

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**TABLE TALK 04 - Q30**

Can you comment on Jonathan Edwards' view of the will?

[Play The Answer](#) (29:17)

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**TABLE TALK 04 - Q31**

What did you mean when you said that man does not have a will?

[Play The Answer](#) (8:33)

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This is the end of Table Talk 4. Please insert Disc 5.

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